



*Town of Sheffield*

# OFFICIAL SPECIMEN BALLOT

*Annual Town Election*

*Monday, May 14, 2018*

*Please place an "x" in the box of your choice.*

## MODERATOR

One (1) one-year term: **Vote for not more than One**

<b>WILLIAM F. TIGHE</b> - 19 Squire Lane Candidate for Re-Election	617
	107

## SELECTMAN

One (1) three-year term: **Vote for not more than One**

<b>ANDREW G. PETERSEN</b> - 343 Alum Hill Road Candidate for Re-Election	322
<b>RENE C. WOOD</b> - 928 Boardman Street	402
	1

Total Registered  
Voters: 2,345

Total Votes Cast:  
725

## PLANNING BOARD

Two (2) three-year terms: **Vote for not more than Two**

<b>DALE MARTIN</b> - 808 Boardman Street Candidate for Re-Election	624
	728
	89

## LIBRARY TRUSTEE

One (1) three-year term: **Vote for not more than One**

<b>MARTIN C. MITSOFF</b> - 960 South Undermountain Road	614
	108